

UTILITY PATENT APPLICATION TRANSMITTAL

11/15/99



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| Address to: Box PATENT APPLICATION Assistant Commissioner for Patents Washington, DC 20231 | Attorney Docket No. RPC 0491 PUS |
| | Inventor(s) or Application Identifier: WILLIAM P. APPS; JEFF WILKERSON; and BRIAN MUSSER |

1. This application entitled PLASTIC PALLET is:
- a. A new application under 37 C.F.R. §1.53(b).
- b. X A X continuation divisional or continuation-in-part application under 37 C.F.R. § 1.53(b) of prior application Serial No. 09/004,389 filed on January 8, 1998, entitled PLASTIC PALLET.

Application elements and other attached papers:

2. X Specification (incl. Claims and Abstract) [Total Pages 13]
3. X Drawings (informal X formal) [Total Sheets 18]
4. X Oath or Declaration
- a. Newly-executed
- b. X Copy from a prior application (37 C.F.R. § 1.63(d))
5. X Incorporation By Reference: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Item 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
6. This application is filed by fewer than all the inventors named in the prior application, 37 C.F.R. § 1.53(d)(4).
- a. **DELETE** the following inventor(s) named in the prior nonprovisional application:
- b. The inventor(s) to be deleted are set forth on a separate sheet attached hereto.

CERTIFICATION UNDER 37 C.F.R. § 1.10

I hereby certify that this UTILITY PATENT APPLICATION TRANSMITTAL and the documents referred to as attached therein are being deposited on the below date with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee" addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Express
Mail Label No. EL 450 454 950 US

Date of Deposit: November 15, 1999

Konstantine J. Diamond
(Type or print name of person mailing paper)

[Signature]
(Signature of person mailing paper)

7. Preliminary Amendment:

- a. ☒ A Preliminary Amendment is attached.
- b. ☒ Cancel in this application original claims 21 of the prior application before calculating the filing fee.
- c. ☐ Please amend the specification by inserting before the first line the sentence:
 "This is a
 ___ continuation
 ___ divisional
 of copending application(s)
 ___ Serial number_ / _____ filed on _____."
- d. ☐ A Petition to Suspend Prosecution For The Time Necessary to File An Amendment (New Application Filed Concurrently) is attached.

8. Small entity status:

- a. ☐ A small entity statement is attached.
- b. ☐ A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired.
- c. ☐ Is no longer desired.

9. Fee Calculation:

| FOR | NUMBER FILED | NUMBER EXTRA | RATE | CALCULATIONS |
|---|---------------|--------------|------------------------------------|--------------|
| TOTAL CLAIMS (37 C.F.R. § 1.16(c)) | 20 -20 = | | X 18.00 | 0.00 |
| INDEPENDENT CLAIMS (37 C.F.R. § 1.16(b)) | 2 -3 = | | X 78.00 | 0.00 |
| MULTIPLE DEPENDENT CLAIMS (if applicable) (37 C.F.R. §1.16(d)) | | | 260.00 | 0.00 |
| | | | BASIC FEE (37 C.F.R. § 1.16(a)) | 760.00 |
| Total of above Calculations = | | | | 760.00 |
| Reduction by 50% for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28) | | | | |
| Assignment Recordal Fee | | | 40.00 | |
| TOTAL = | | | | 760.00 |

10. ☒ A check in the amount of \$ 760.00 is enclosed.
11. ☒ The Commissioner is hereby authorized to credit overpayments or charge the following fees (or any deficiency therein) to Deposit Account No. 02-3978 :
- a. ☒ Fees required under 37 C.F.R. § 1.16.
- b. ☒ Fees required under 37 C.F.R. § 1.17.

12. Maintenance of Copendency of Prior Application

☐ A request for extension of time and the appropriate fee have been filed in the pending **prior** application (or are being filed in the prior application concurrently herewith) to extend the period for response until _____.

13. ☐ An Information Disclosure Statement (IDS) is attached, along with the following indicated attachments thereto:

- a. ☐ Form PTO/SB/08 (_____ sheet(s))
- b. ☐ Copies of references cited

14. ☐ Certified copy of priority document(s)

15. ☒ Return Receipt Postcard

16. ☐ Other: _____

17. ☒ An Assignment of the invention to REHRIG-PACIFIC COMPANY, INC.

a. ☐ is attached.

b. ☒ was recorded on July 21, 1998 at Reel 9351, Frame 0356.

18. The power of attorney in the prior application is to:

| | |
|-------------------------------|---------------|
| <u>KONSTANTINE J. DIAMOND</u> | <u>39,657</u> |
| Name of Attorney of Record | Reg. No. |

☐ The power appears in the original papers in the prior application.

☒ The power does not appear in the original papers, but was filed on 4-29-99.

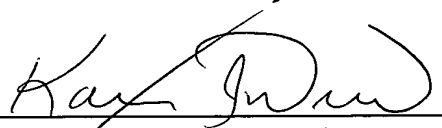
☐ A new power has been executed and is attached.

19. Correspondence Address: Please address all future communications to:

KONSTANTINE J. DIAMOND,
 Brooks & Kushman P.C.,
 1000 Town Center, 22nd Fl.
 Southfield, MI 48075-1351
 Telephone: 248-358-4400; Fax: 248-358-3351

Respectfully submitted,

Date November 15, 1999



 Name: KONSTANTINE J. DIAMOND
 Registration No.: 39,657

☒ Attorney or agent of record
☐ Filed under Rule 34(a)